



## **A CALL TO ARTISTS 3<sup>rd</sup> Annual Juried Show "Celebrating Monterey County"**

### **OVERVIEW**

On behalf of the Monterey County Board of Supervisors, the Arts Council is seeking original works of art for a juried show at the Government Center – 168 W. Alisal St., Salinas. Forty (40) winners will be selected. Selected works celebrate the beauty and heritage of Monterey County. All works are on loan to the County for a period not to exceed one year. All accepted works are insured from the time of delivery to the County Building until time of pick up for a value not to exceed \$4,000.

All works are on sale to the public via the Arts Council website (except as prohibited by the artist). The Arts Council retains 30% of the total proceeds to support arts education in Monterey County. Proceeds benefit the Professional Artists in the Schools program providing arts education, arts-integrated curriculum and arts and literacy classes to over 10,000 students in over twenty schools throughout Monterey County.

### **ELIGIBILITY**

Artists who reside or work in Monterey County  
Paintings or photographs that depict some aspect of Monterey County

### **GUIDELINES**

Submit CD and entry form with an entry fee of \$35.

### **SCHEDULE**

**Submit entries no later than Friday, October 17**

Notification will be by phone or email by October 24

Government Center Installation: Monday, November 3

Government Center Reception – Friday, November 7

### **WINNERS RECEIVE**

Your artwork displayed for one year – For Sale through Arts Council  
Complimentary Invitation for artist and guest to Reception  
Promotion of your work in press releases, newsletter and Arts Council website

### **RULES**

Entry form and fee must accompany submissions  
Artwork must be original paintings or photographs with no type of copyrighted material  
Winners are chosen according to subject matter, originality and craftsmanship

Arts Council staff, board members, and their immediate relatives are not eligible to enter

The jury will be led by Skip Kadish. All decisions are final.

**Selected artwork must be ready for installation by Monday, November 3**



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**3<sup>rd</sup> Annual Juried Show**  
**"Celebrating Monterey County"**

## Entry Form – Deadline, Friday, October 17

Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_ Phone \_\_\_\_\_

Email \_\_\_\_\_ Web Site (if available) \_\_\_\_\_

1. Name of Work \_\_\_\_\_

Medium \_\_\_\_\_ Size \_\_\_\_\_

2. Name of Work \_\_\_\_\_

Medium \_\_\_\_\_ Size \_\_\_\_\_

3. Name of Work \_\_\_\_\_

Medium \_\_\_\_\_ Size \_\_\_\_\_

4. Name of Work \_\_\_\_\_

Medium \_\_\_\_\_ Size \_\_\_\_\_

5. Name of Work \_\_\_\_\_

Medium \_\_\_\_\_ Size \_\_\_\_\_

Please label your slide clearly with your name and the corresponding number from this form.

**Mail this form with your check of \$35 and CD to: Post Office Box 7495, Carmel, CA 93921.**

OK to drop off: Sunset Center, Room 5 – On San Carlos between 8<sup>th</sup> and 9<sup>th</sup>, Carmel

For further information: Phone (831) 622-9060 – Fax (831) 622-9061

Email: [covarrubiasa@culturalmonterey.org](mailto:covarrubiasa@culturalmonterey.org) Web: [www.artsformontereycounty.org](http://www.artsformontereycounty.org)